

DISCLOSURE SUMMARY PAGE

MAR 29 2004

pm 3.25

FORM DR-2 (Rev. 01/98)	DISCLOSURE REPORT
For Office Use Only	
Comm. #	1289
Indexed	9
Audited	3-31-04
Computer	WR5

COMMITTEE NAME (Must be same as on Statement of Organization)

FINCH For Senate

IMPORTANT: Indicate type of committee you are reporting for: ☒

- (1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate
 (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee
 (8) Support State of Candidates

SIGNATURE OF TREASURER (or person filing this report)

TELEPHONE

DATE SIGNED

Routine Penalties Due For Late Filed Reports Range from \$20 to \$800

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A January 19 2004 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.
 (report date) Indicate one ☒

☐ CHECK IF AMENDMENT TO REPORT DATED _____

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
 (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election

County & Local Committees, enter County in which Election is held

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)

s/b 955.91 \$ 972.71

ADD TOTAL MONEY TAKEN IN THIS PERIOD *

Schedule A: Cash Contributions total (Attach Schedule A) s/b 38.00

Schedule F: Loans Received total (Attach Schedule F)

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL.....\$ 972.71

SUBTRACT TOTAL MONEY SPENT THIS PERIOD *

Schedule B: Expenditures total (Attach Schedule B) s/b 21.20

Schedule F: Loan Repayments total (Attach Schedule F)

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)

\$ 972.71

UNPAID BILLS (From Schedule D - Attach Schedule D) \$ 0

IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) \$ 0

OUTSTANDING LOANS (From Schedule F - Attach Schedule F) \$ 400.00

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?)

YES X NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

\$ 0

* shown on prior bank statement

COMMITTEE NAME (Must be same as on Statement of Organization)

Finch For Senate

SCHEDULE

F

(Rev. 08/96)

LOANS
RECEIVED
& REPAYED

☐ CHECK THIS BOX IF
AMENDING FORM

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ 400.00

PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD

(Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE (If Applicable*)	AMOUNT OF LOAN
			\$

TOTAL (PART I) \$

PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD

(Loans forgiven must be reported on Schedule E -- In-kind Contributions.)

DATE PAID (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE* (If Applicable)	AMOUNT REPAID
			\$

TOTAL CASH REPAYMENTS (PART II) \$

From Schedule E -- TOTAL LOANS FORGIVEN \$

TOTAL OUTSTANDING LOANS END OF REPORT PERIOD \$ 400.00

*Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column when it applies.

#1289

Andersen, Linda [IECD]

From: Andersen, Linda [IECD]
Sent: Monday, April 05, 2004 2:33 PM
To: 'B. Finch'
Subject: RE: Finch For Senate

Thank you. I will add this information to your report.

The only other outstanding matter at this time is the civil penalty.

Linda Andersen
Iowa Ethics & Campaign Disclosure Board
e-mail: Linda.Andersen@iowa.gov
Web: www.iowa.gov/ethics

-----Original Message-----

From: B. Finch [mailto:finch5@qwest.net]
Sent: Monday, April 05, 2004 2:27 PM
To: Andersen, Linda [IECD]
Subject: Finch For Senate

Iowa Ethics and Campaign Disclosure Board
514 East Locust Street
Suite 104
Des Moines Iowa 50309-1912

April 5, 2004

Linda Anderson,

Enclosed is the additional information that you requested, the transactions that were not reported and should be included on the January 20, 2004 report:

INCOME:	Customized Newspaper Advertising	Check# 1027
\$19.00		
	319 E 5th Street	
	Des Moines, Iowa 50309	
	Refund over paid prepay ads	
	Customized Newspaper Advertising	Check#
1046	\$19.00	
	319 E 5th Street	
	Des Moines, Iowa 50309	
	Refund over paid prepay ads	
	Total Deposit:	
1/30/2003		\$38.00
EXPENSE:	Sigler Printing and Publishing	Check #
538	\$21.20	
	413 Northwestern Ave	
1/3/2003		
	Ames, Iowa 50010	
	Copy of newspaper ads on CD	

If any additional information is required, please notify me. Thank you for notifying me of my reporting errors.